

### **PUBLICATION OF DECISION LIST NUMBER 54/17-18**

#### **MUNICIPAL YEAR 2017/2018**

Date Published: Tuesday 27th February 2018

This document lists the Decisions that have been taken by the Council, which require publication in accordance with the Local Government Act 2000. The list covers Key, Non-Key, Council and Urgent Decisions. The list specifies those decisions, which are eligible for call-in and the date by which they must be called-in.

A valid request for call-in is one which is submitted (on the form provided) to the Governance and Scrutiny Team in writing within 5 working days of the date of publication of the decision by at least 7 Members of the Council.

Additional copies of the call-in request form are available from the Governance and Scrutiny Team.

If you have any queries or wish to obtain further report information or information on a decision, please refer to:

— Claire Johnson (ext.4239)

Phone 020 8379 then extension number indicated

# INDEX OF PUBLISHED DECISIONS – Tuesday 27 February 2018

List Ref	Decision Made by	Date Decision comes into effect	Part 1 or 2	Subject/Title of Report	Category of Decision	Affected Wards	Eligible for Call-In & Date Decision must be called in by (If Applicable)	Page Number
1/54/ 17-18	Executive Director of Schools and Children's Services (Tony Theodoulou)	Wednesday 7 March 2018	Part 1 & 2 (Para 3)	Young Person's Supported Accommodation Contract Award	Key Decision KD 4584	All	Yes – Tuesday 6 March 2018	1

# DECISIONS

For additional copies or further details please contact Claire Johnson (020 8379 4239), Governance and Scrutiny Team.

#### LIST REFERENCE: 1/54/17-18

#### SUBJECT TITLE OF THE REPORT Young Persons Supported Accommodation Contract Award Wards **Date Decision Eligible** Part **Category of** Interest 1 or 2 affected decision **Contact Details** for Call-in **Decision taken by** comes in to declared in (relevant by effect (i.e. Key, Non-& Date to respect of decision Key, Council, be called exempt the Decision Paragraph) **Urgent)** in by ΑII **Executive Director of** Wednesday **Key Decision:** lain Hart Yes -Part 1 & 2 Schools and 7 March 2018 KD 4584 0208 379 4270 Tuesday 6 None (Para 3) Children's Services lain.hart@enfield. March 2018 (Tony Theodoulou gov.uk

AGREED: that the following decision will come into effect on Wednesday 7 March 2018, subject to not being called in:

- 1. That approval is granted to award the contracts to the bidders specified in Part 2 of this report for a period of 36 months (2018 to 2021), with an option to extend for a further two consecutive 24 months (total 48 months: 2021-2023 and 2023-2025, subject to satisfactory performance in accordance with the contract).
- 2. The quality scores and financial information can be found in Part 2 of the report.

## **ALTERNATIVE OPTIONS CONSIDERED:**

- 1. Consideration was given to the total decommissioning of all accommodation based services for Young People, this would have a dramatic effect on the homeless figures within the borough. There would also be an impact on the vulnerable young people who fall below the threshold for statutory services but would find themselves at risk of child exploitation, gangs and general anti-social behaviour.
- 2. Providing accommodation without support would deliver greater efficiencies but leave young people at risk as mentioned above and also reduce their life opportunities without the support into Education, Employment and Training. There would also be greater risk of homelessness due to tenancy breakdown as they would not have the support for benefit maximisation and tenancy sustainment.

# **REASONS FOR RECOMMENDATIONS:**

1. The contract award maximises both accommodation and support available within the budget envelope and delivers the savings identified within the Medium Term Financial Plan.

# **BACKGROUND**

Please note that a copy of the Part 1 report is available via the Decision list link on the Council's Democracy pages. As the Part 2 report contains exempt information, it will not be made available to the press or public.